

REAL ESTATE MORTGAGE

Vol 1876 No 946

STATE OF SOUTH CAROLINA )  
 COUNTY OF GREENVILLE )

July 24 9 25 PM 1984  
 S.C.

MORTGAGOR(S)/BORROWER(S) Barry L. Griffin 10 Sulphur Springs Road Greenville, S.C.	MORTGAGEE/LENDER Sunamerica Financial Corporation 33 Villa Road, Suite 201 Greenville, S.C. 29615
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Account Number(s) 25091-0 Amount Financed \$20,144.42

KNOW ALL MEN BY THESE PRESENTS, that the said Borrower, in consideration of the debt referred to by the account number(s) and amount financed above, and of the sum of money advanced thereunder, which indebtedness is evidenced by Borrower's note bearing the date 27th day of July, 1984, providing for installment payments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 27th day of July, 1994; and in the further consideration of (1) all existing indebtedness of Borrower to Lender (including, but not limited to, the above-described advances), evidenced by promissory notes and all renewals and extensions thereof, (2) all future advances that may subsequently be made to Borrower by Lender, to be evidenced by promissory notes, and all renewals and extensions thereof, and (3) all other indebtedness of Borrower to Lender now due or to become due or hereafter contracted, the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any time not to exceed Fifty Thousand and no/100 Dollars (\$50,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said note(s), and costs including a reasonable attorney's fee of not less than fifteen per centum of the total amount due thereon and charges as provided in said note(s) and herein, the undersigned Borrower does hereby mortgage, grant and convey to Lender, and by these presents does hereby grant, bargain, sell, convey and mortgage, in fee simple, unto Lender, its successors and assigns the following described property:

ALL that certain piece, parcel or lots of land, situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, on the North side of Sulphur Springs Road, and being known and designated as Lots Nos. 7, 8 and the eastern portion of adjoining Lot No. 9 on a plat of property of Annie N. Stansell made by W.J. Riddle, Surveyor, 1947 recorded in the RMC Office for Greenville County in Plat Book P at Page 99B, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Sulphur Springs Road, the joint front corner of Lots Nos. 6 and 7 and running thence with the joint line of said lots N. 2-30 W. 170.2 feet to an iron pin at the rear joint corner of said lots; thence S. 88-30 W. 133 feet to an iron pin in the rear of Lot No. 9; thence with a new line through Lot N. 9, S. 2-30 E. 165.4 feet to an iron pin on the north side of Sulphur Springs Road; thence with the North side of said Road N. 87-30 E. 133 feet to the BEGINNING corner.

Derivation: Deed of Carrie Erline Lanford Griffin to the Mortgagor recorded July 24, 1984 in Deed Book 1217 at Page 732, Greenville County RMC Office.  
 Deed of James Carrol Lanford to the Mortgagor recorded July 30, 1984 in Deed Book 1218 at Page 191, Greenville County RMC Office.

STATE OF SOUTH CAROLINA  
 DOCUMENTARY TAX COMMISSION  
 DOCUMENTARY TAX STAMP  
 JUL 31 1984 TAX 06.06

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together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, water stock and all fixtures now or hereafter attached to the property, all of which, including replacements or additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage; and all of the foregoing, together with said property (or the leasehold estate if this mortgage is on a leasehold), are referred to as the "property". DERIVATION: Title passed from see above to the Borrower by \_\_\_\_\_, recorded \_\_\_\_\_, 19\_\_\_\_, in the Office of the \_\_\_\_\_ for \_\_\_\_\_ County in \_\_\_\_\_ at \_\_\_\_\_

TO HAVE AND TO HOLD, all and singular, the said property unto Lender and Lender's successors and assigns, forever.

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